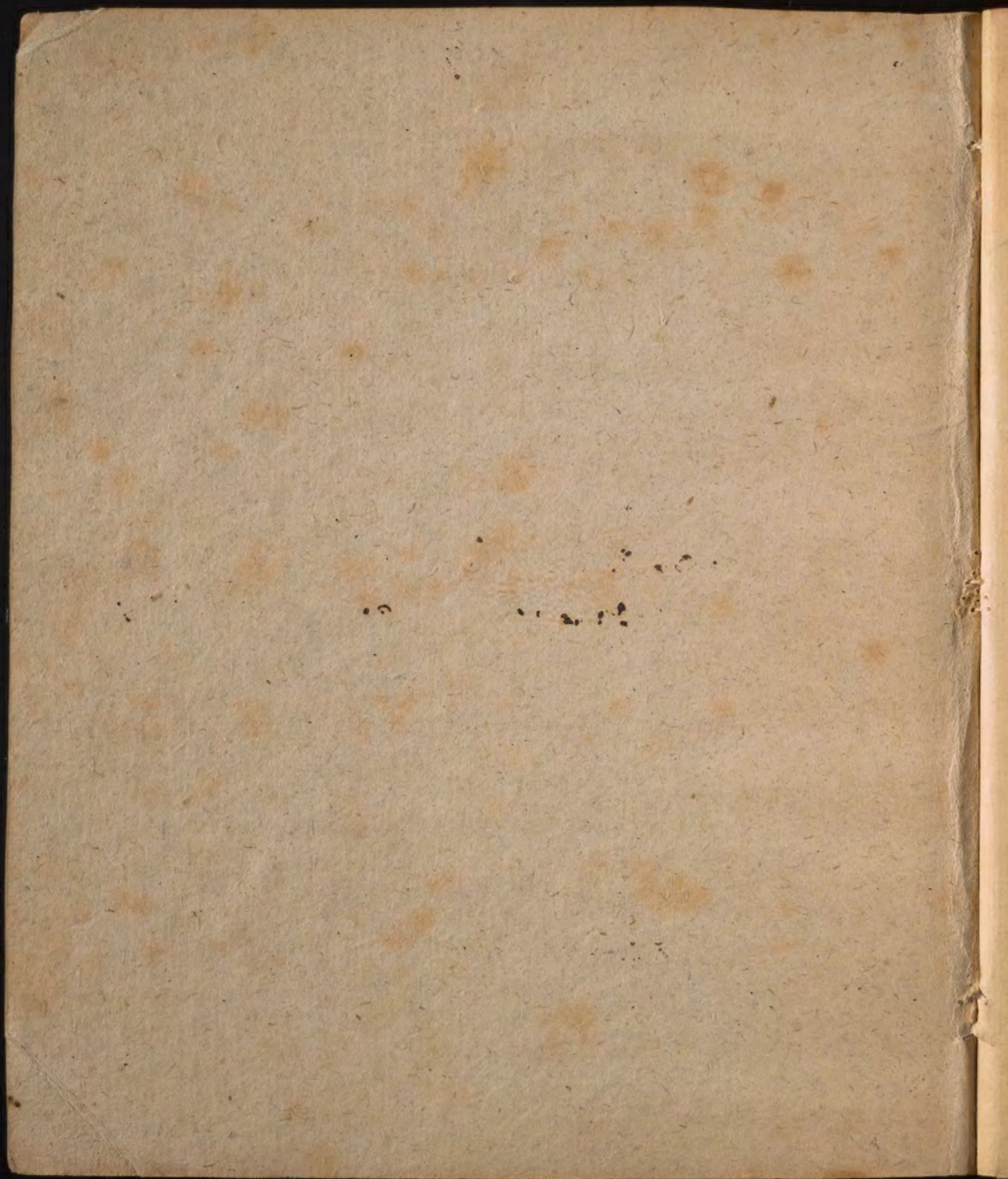


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Introduction to Institutes. — 1







~~Introductory lecture to a  
Course of Theory & practice  
of medicine.~~

~~delivered Nov<sup>r</sup> 7<sup>th</sup> 1791  
also December 11<sup>th</sup> 1793  
November 6. 1794~~

1  
~~on the~~ An Inaugural Lecture  
upon the necessity of combining Theory  
and practice in medicine.

delivered November 7<sup>th</sup> 1791

+ The College of Philadelphia & the  
University of Pennsylvania <sup>in unity</sup> by means  
of a Common Charter on the  
~~in consequence of which the~~  
~~Author was appointed to the~~

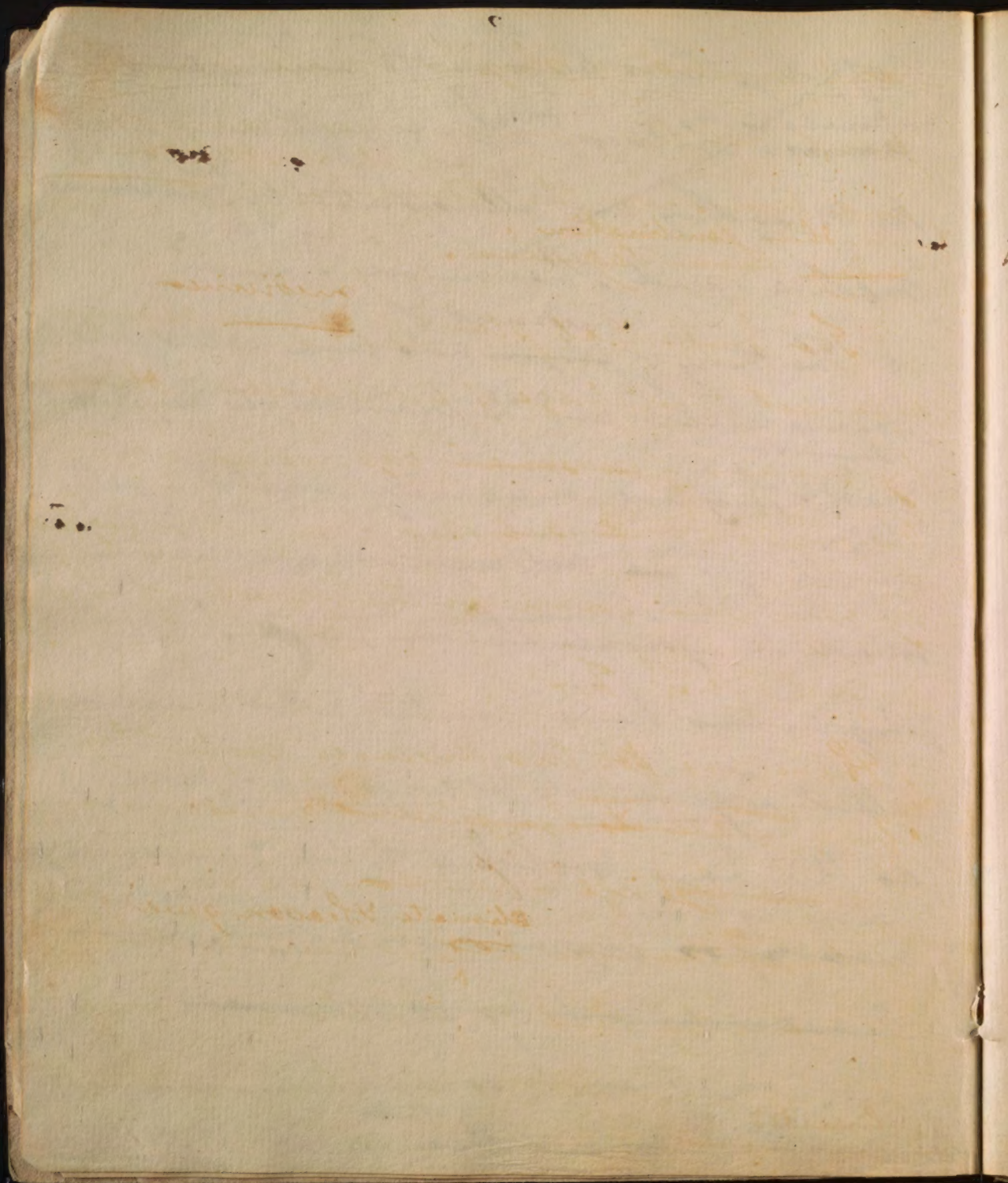


of ~~Physic~~ <sup>it</sup> is necessary to ~~understand~~ <sup>be acquainted with</sup> the  
natural history - ~~names - virtues - doses of medicines of all~~  
kinds, as they are illustrated by <sup>the</sup> Materia  
Medica, and Pharmacy <sup>V</sup>

The theory of <sup>medicine</sup> ~~Physic~~ has been called its  
dogmatical - and the practice, its empirical  
part. They are necessarily united, - Altho  
in all ages, ~~but~~ attempts have been  
made to separate them, and sects of  
Physicians have existed who have been  
called Dogmatists & Empirics, according  
as they have professed to be governed by  
reasoning, or by <sup>in medicine</sup> ~~reason~~ <sup>experience</sup> ~~alone~~ <sup>alone</sup>, or by  
Reason aided by experience.

In order to ascertain the relative  
merit of each of these <sup>two</sup> modes of studying,







and practicing physics, I shall briefly  
 point out the inconveniences of each of them  
 and then show the advantages <sup>which result from</sup> of combin-  
 ing them <sup>from their combination</sup> together.

The Imperial plan of <sup>medicine</sup> ~~physics~~ requires  
 a perfect knowledge of every disease, obtained  
 by means of personal experience and  
 observation. — But this cannot be acquired  
 by any one man in the course of the  
 longest life. — For

1 There are ~~two~~ two diseases perfectly  
 alibi. ~~For all its symptoms are diversified as~~  
~~they are by~~ age - habits - and peculiarity  
 of constitution <sup>climate & season give</sup> ~~rise~~ to each of them  
 a variety that eludes the grasp of  
 the human powers in their present  
<sup>limited</sup> ~~contracted~~ state. —



3 The Uncertainty of <sup>the</sup> Impositions will appear  
to ~~be~~ further when <sup>we</sup> ~~consider~~ <sup>considerations</sup> ~~from~~ <sup>physicians</sup> very few ~~persons~~ <sup>even</sup>  
agree in their Accounts of the same  
medicine, and how much the credit  
of the most celebrated medicines has  
fallen, upon their <sup>quack</sup> becoming generally  
known. — of this <sup>composition</sup> ~~boards~~ Drops — the  
Sal Rochelle — and <sup>famous</sup> ~~the~~ <sup>Tythington's Balsam</sup> ~~furnish~~  
us with remarkable instances. After  
all that has been said in favor of the  
certainty of <sup>and the uncertainty</sup> ~~the~~ <sup>experience</sup> ~~at the expense~~ of theory, if  
believe with ~~the~~ <sup>are</sup> ~~very late~~ ~~doctors~~  
Cullen that there <sup>are</sup> ~~two~~ false facts (if  
the expression may be allowed) to  
one false theory, to be found in all  
our books of medicine. —



2 There is ~~a~~ in the mind of every man  
 a disposition to err, in his <sup>opinion</sup> ~~discovery~~  
 from the partiality <sup>he</sup> ~~we~~ entertains for  
 his <sup>own</sup> ~~own~~ <sup>opinions</sup> ~~inventions~~ in medicine. <sup>†</sup> The  
~~robust~~ efforts of nature are often mis-  
 taken for the effects of a favorite remedy,  
 and in some instances, the crisis of  
 a disease has been ascribed to Remedies  
 which have ~~been~~ <sup>been</sup> ~~thrown~~ <sup>been</sup> out of  
 a window, or ~~compelled~~ <sup>been</sup> ~~into a chamber~~ <sup>behind a fire.</sup>  
~~pot.~~ <sup>✓</sup>

If The knowledge of the Empiric is confined  
 wholly to <sup>his</sup> ~~the~~ <sup>his</sup> ~~memory~~; now it is  
 well known this <sup>partially</sup> ~~power~~ of the mind  
 is cast forward to serve us, and <sup>deceives</sup> ~~the~~  
 that it is the first which feels ~~the~~



V I believe few physicians remember  
accuracy, more than the two or three  
last years of their practice.

VI as ~~involuntary~~ as as much <sup>an involuntary</sup> as ~~a voluntary~~  
~~one as respiration~~ or the motion of the heart,  
and is an invol: act of the body. all  
Phys: reason -

[The only difference between the Empiric &  
a Dogmatist - is the former ~~uses~~ by  
renouncing the aids of reason]



~~the effects~~  
of disease and age.  $\frac{6}{V}$

Whatever is the pretensions of the empiric  
being ~~the guide~~ <sup>by</sup> alone, yet there  
never was one of the this sect of phy-  
sicians who did not reason in medi-  
cine; - The writings of Hippocrates ~~who~~  
<sup>for this act of the human mind is</sup> ~~who was~~  
- ~~one~~ of the most celebrated Empiric  
in the world, abound with theories, <sup>and</sup> ~~upon~~  
all subjects. I believe no empiric ever  
gave a medicine, without cherishing  
a secret indication of cure in his  
mind. Some acid humor is to be obtained.  
- Some viscid <sup>fluid</sup> ~~humor~~ is to be thinned,  
or some acid matter is to be discharged,  
from the body in all his prescriptions.  
Should it be asked how it has



✓ There is no exception to this remark,

✓ ~~and kind seem made to be good for~~  
~~discussion~~ - hence we find men who  
reject the Dominion of Kings & Priests  
yield up their judgements implicitly  
to the discretion of a family Physician.

I conclude therefore that experience  
alone is insufficient to conduct us to  
regular & successful practice in medicine.

~~Let us next examine the~~  
equal



happened that <sup>Empirical</sup> ~~Quacks~~ have been more  
fortunate in life than <sup>Dogmatically</sup> ~~regular~~ physi-  
cians, ~~who~~ I would answer, that they  
their ~~patients~~ <sup>quacks</sup> (as far as it relates to the  
emoluments of the profession) <sup>is</sup> ~~are~~ derived  
from the ignorance of mankind. They  
promise great things; - their occasional  
cures are magnified, - and their more  
numerous acts of mischief or homicide  
are concealed, or denied by their patients,  
- for it is an old & a true saying that  
quacks are  
the greatest liars in the world, except,  
their patients" & <sup>✓</sup>  
~~the people who employ them~~ -

If experience without theory is in-  
sufficient to guide us in the practice  
of <sup>medicine</sup> ~~physic~~, what shall we say of theory







without experience? <sup>8</sup> many difficulties  
oppose themselves to an attempt to cure  
diseases ~~without~~ by theory alone. These  
difficulties are

1 Our <sup>imperfect knowledge</sup> ~~ignorance~~ of the Structure of the  
human body, more especially of the  
brain &  
Nervous system.

2 Our ignorance of the manner in which  
impressions from external bodies are  
produced upon the human body —  
<sup>extent</sup>

3 The limited <sup>extent</sup> ~~power~~ of the human Un-  
derstanding, which <sup>is</sup> ~~as yet~~ ~~is~~ incapable  
of acquiring truth by simple intuition,  
but which still requires the aid of  
experience and Observation. —

4 The weakness and perverted state of



V. to prescribe medicines to alter,  
certain supposed morbid assimilation in  
the blood, ~~and~~ it was from a similar  
~~for preconceived error in pathology that~~  
~~Dr Brown's~~ belief in the sedative  
operation of Opium that Dr Cullen  
prescribed it in the ~~most~~ inflammatory  
stage of madness, and it was from a  
belief that disease consisted in debility,  
that Dr Brown prescribed stimulants  
so in <sup>many</sup> ~~all~~ diseases of the most violent  
nature. & Theory is exp. worse than exp.  
always, his <sup>same</sup> theory.  
Navigation - One forest  
all - One key - a whole cabinet.



the popular ~~and~~ increase of the uncertainty  
 and danger of depending upon Theory alone  
 in the cure of diseases. ~~Vanity is a~~  
 & Great & even good quality <sup>may</sup> have often  
~~predominating feature in the human~~  
~~been misled by~~  
~~which, and an attachment to a theory~~  
<sup>imaginative.</sup>  
 which is the offspring of our own ~~brain~~  
~~is apt to mislead us in all our inquiries~~  
~~in medicine.~~ It was this Attachment  
 to theory that ~~led~~ induced Dr Stahl to  
 trust to <sup>his</sup> ~~the~~ Anima medica in the  
<sup>nearly all diseases.</sup>  
 cure of ~~Hemorrhages~~. It was the same  
 self-deception that led Dr Boerhaave to  
~~prescribe Cinchona~~ of 5 to remove  
 obstructions in the Menstrua. ~~and~~ It was  
 from ~~the~~ a similar partiality to a  
 preconceived idea in physiology that

~~✓ delusions that led him to use opium  
& brandy in every species of the gout - a  
delusion which <sup>was the</sup> ~~terminated~~ <sup>own</sup> cause of his  
death, for he died under the operation of  
a dose of opium taken at an improper  
time, and in an improper dose.~~

pleura fissens of Helm: <sup>namely Arimany</sup> the ~~marina~~ <sup>med</sup> of Stahl,  
the same of Hoffman - the parts of Cal & the debris of  
Brown -

and debility existing as the causes of fevers

✓ ~~occurring in febrile diseases~~, have  
<sup>more than the sword</sup>  
slain in every age & country where  
they have prevailed. —



to deny  
Dr Brower ~~denied~~ the efficacy of Blisters  
in Contagial, And of the Bunk in  
intermittent fevers. — It was the same

such are the difficulties, and such  
are the effects of theory, <sup>connected with</sup> unsupported by  
experience, ~~alone~~ <sup>in</sup> medicine. It is a com-  
mon thing to inveigh against the mischief  
which has been done by Quacks in all  
ages, & in all Countries, but I believe  
as much, <sup>equal</sup> if not more mischief has  
been done by regular bred physicians  
under the solitary influence of erroneous  
theories. — The ~~theories~~ <sup>doctrines</sup> of putrefaction &c

It is by the Union of Theory and experience  
<sup>only</sup>, that medicine has been advanced,  
or that a physician can become a





11 in his profession.  
useful or respectable ~~character~~. After  
many centuries of idle speculations, phy-  
sicians have at last awakened to a  
sense of the importance of ~~facts~~ <sup>in medicine</sup> Observation  
~~and facts~~ in medicine. ~~and~~ Societies have  
been instituted for the ~~express~~ purpose  
of collecting, and preserving facts, the  
result of which has been a total change  
in the principles and practice of physic.  
For just theories as naturally follow  
<sup>just and extensive</sup> ~~truths~~ <sup>Observations</sup>, as vegetation succs  
to heat and moisture, or vision <sup>to</sup> the  
~~presence of the~~ light of the sun]. —

The influence of theory supported by  
<sup>in medicine</sup> experience ~~was~~ is illustrated by the  
effects which philosophy has had in





improving the chemical & mechanical  
 Arts. - How numerous have been the  
 discoveries in ~~optick~~ the different species  
 of glass, more especially in those forms  
 of it which have been made <sup>use</sup> off to <sup>extend</sup> ~~enlarge~~  
 our vision to distant or minute objects,  
 since the properties ~~and laws~~ of light  
 have been ascertained by Sir Isaac  
 Newton? - And how great have been  
 the <sup>discoveries &</sup> exploits of mankind in ~~navigation~~  
 since the <sup>application</sup> ~~discovery~~ of the Quadrant, <sup>the lead line &</sup> and  
 the ~~lead line~~ <sup>only</sup> to the purposes of navigation!

Observation produces truths <sup>only</sup> in suspicion.  
 whereas Theory ~~is~~ like a gage measures  
 truths of the same dimensions in every  
 part of nature, and thus produces Clarity

✓ ~~not~~ the single just principle often supplies  
the place of a hundred facts, and explains  
the cause of many <sup>things</sup> diff: phenomena. Just  
a knowledge

✓ ~~The~~ ~~ancient~~ ~~sees~~ ~~sees~~ ~~sees~~ ~~advances~~  
you to old age, and places the young  
phys: upon a footing with <sup>grey hairs</sup> ~~grey~~ ~~beginning~~  
the practice of medicine.

✓ [and that ~~to~~ man (for a physician  
he cannot be) who exalts theory at  
the expense of experience, & experience  
at the expense of theory must be  
deficient in <sup>integrity or</sup> ~~integrity or~~ understanding.

as a Religion de: see p: 25 of 1 Text.



of them at once. Observation ~~creates~~ may  
 be compared to a power which creates  
 an alphabet, while theory by placing  
 its ~~different~~ <sup>parts</sup> together, ~~renders it legi-~~ <sup>creates</sup>  
~~ble and useful~~. - Observation is to  
 theory, what confused sounds are to har-  
 mony. It is theory which unifies  
 to facts. ~~without it, they~~ <sup>By means of</sup>  
 Theory we shorten the road <sup>to</sup> ~~of the~~ truth  
 in medicine. <sup>of</sup> ~~The Union therefore between~~  
~~experience~~ <sup>experience to</sup> ~~facts and theory in medicine~~ is absolutely  
<sup>In a word</sup>  
~~to constitute a physician of~~. Religion  
 & morality, - Law & liberty, - Virtue &  
 happiness, are not more necessarily united,  
 than ~~the~~ <sup>are the</sup> experience and Theory, in <sup>the</sup> successful  
 treatment of diseases, ~~all phys.~~ <sup>reason keeps</sup> 6.

✓ The most speculative physicians are  
generally the greatest Collectors of facts.  
✓ ~~Principles~~ They are the food of <sup>principles,</sup> facts,  
and hence we find the greatest Collectors  
of them are Specul. physicians. Thus



There <sup>are two</sup> ~~is~~ more Circumstances in  
 favor of Theory in physics, ~~and~~ which  
 deserve to be mentioned. <sup>1<sup>st</sup></sup> It disposes to  
 attend to facts, and thereby to <sup>multiply</sup> ~~increase~~  
~~their number~~. A man who walks across  
 a field in search of plants of a particular  
 class, will discover more of them than a  
 man who only ~~admits~~ <sup>sees</sup> in passing this  
 it the same field has no such objects to ~~fix~~  
~~the curiosity of his, and foliage & flowers~~  
~~arrest~~  
~~which~~ his Attention. <sup>2<sup>d</sup></sup> I grant that  
 Theories have often been suggested by  
 facts, but these facts at first have  
 been of a solitary nature, and <sup>it is</sup> ~~they have~~  
 generally find that by suggesting theory,  
 they lead at once to other congenial  
 facts, which without it, would <sup>never</sup> have

the application of  
✓ It was by ~~means~~ of the theory <sup>ch.</sup> w.  
Dr Sydenham had formed of the  
influent small pox ~~that Sydenham~~  
~~be~~ to all other inflam<sup>ed</sup> fever  
~~has not the plague with~~  
~~the only remedies which proved~~  
~~successful in it.~~

✓ It was thus Dr Sydenham was led  
from his successful treatment of the small  
pox, to apply ~~the~~ similar remedies to  
inflam<sup>ed</sup> fevers of all kinds.

~~Let us not attempt to divide~~  
the



been awakened from their repose in  
the bosom of nature.

I In speaking of Empiricism ~~the~~  
~~remembered that no two diseases ever~~  
took notice of the variety in the symptoms  
~~possibly~~ ever alike - all circumstances  
of, dis. & of the constant success of <sup>new</sup> ~~new~~ cases  
being taken in consideration. In cases  
which occur frequently to the oldest  
practitioners, experience can afford no  
assistance. Here <sup>then</sup> theory ~~too~~ steps in, and  
by analogy, <sup>frequently</sup> leads to a safe & successful mode  
of practice. ✓

To these arguments in favor of the  
Union of ~~theory~~ <sup>of</sup> principles and obser-  
-vation in physic, it has been objected  
that an attachment to Theories in  
medicine, is apt to mislead Physicians.  
- I grant this to be the case where





Experience

is made to yield to theory. But a prudent physician will consider the imperfection of all Theories, and will not fail to desert <sup>them</sup> ~~it~~ when <sup>they</sup> ~~it~~ comes in competition with facts. For example, ~~A physician has adopted debility as the proximate cause of an Intermitting fever,~~ <sup>he</sup> ~~we~~ will not in all cases, & under all circumstances refuse to use the Remedy of Bloodletting, <sup>in an Intermitting fever</sup> however contrary it may be to his theory of that <sup>disease,</sup> ~~disorder~~ if he has seen it tried with success in 99 <sup>the Barks</sup> cases out of an hundred, after every <sup>other</sup> ~~toxic~~ medicine has been ~~used~~ used to no purpose. ~~go to~~ In the ~~the~~ progress of medicine towards





its present state of improvement different  
 theories have been proposed by different <sup>philosophers.</sup>  
 Hippocrates - Themison - Aesculapius - Galen  
 among the Ancients  
 Aesculapius have all proposed systems  
 of medicine which have flourished for  
 a while, <sup>in succession</sup> ~~and given~~ to each other. You  
 will find a particular & entertaining  
 Acc<sup>t</sup> of each of them in Black's history  
 of medicine: They are all <sup>unhappily</sup> imperfect,  
 & some of them absurd, because they do  
 not embrace <sup>any of</sup> ~~any of~~ those numerous  
 discoveries in anatomy - physiology -  
 materia medica - Chemistry - and  
 natural philosophy which have been  
 made within the last ~~two~~ centuries  
 in Europe. Perfection in medicine can  
 never be expected, till we arrive at





perfection in other branches of science,  
 for truth is a Unit, and all its numer-  
 ous particles must be collected together  
 before we shall be able to behold any one  
 of them in a perfect state. Medicine may  
 therefore be compared to a well built  
 Arch which rests not upon a part, but  
 upon the whole of the materials which  
 support it. —

The Physicians of the present day  
 are divided chiefly between the Systems  
 of Dr Stahl - Dr Boerhaave - Dr Cullen -  
 & Dr Brown. —

Dr Stahl lived & wrote in a very  
 uning a people of the most simple  
 manners. His diseases of course  
 were simple, & such as were often





cured by the simple Operations of Nature  
 without the Aid of Medicine, — hence arose  
 Dr Stahl's high Opinion of the "Viscerar-  
 -tase medicatrix", or of the existence of  
 the anima medica in the human body.  
 - we shall show hereafter the weakness  
 of this <sup>supposed healing</sup> ~~healing~~ <sup>in nature</sup> power, in the most  
 simple diseases, and the pernicious  
 tendency of ~~them~~ <sup>it</sup> in those artificial  
 diseases which are produced by the cus-  
 -toms of civilized life. —

I Dr Boerhaave lived & wrote in a  
 country where a moist atmosphere, &  
 an excessive quantity of <sup>unwholesome</sup> animal diet,  
 produced an immense number of  
 the diseases of the Skin. These were





Supposed to arise from an impure  
state of the blood, and hence lentor-  
tunity - & acrimony - in that fluid,  
were supposed to be the proximate cau-  
-ses of all the diseases of the human  
body. —

3 D<sup>r</sup> Cullen - lived & wrote in <sup>a country</sup> which  
indolence & luxury have let loose <sup>a train</sup> of  
new diseases. These diseases appear to  
be seated chiefly in the solids, - & particu-  
-larly in the nervous system, - hence  
the system of D<sup>r</sup> Cullen is founded upon  
the discovery of those laws, & properties,  
of muscular - arterial - & nervous  
fibres which have been unfolded by  
the phenomena of the present Artificial

v ~~has done much more. He~~

It is to be lamented that ~~he~~ after making war upon the operations of crataegus for some years, he relapsed in a belief in his healing powers. In his concentrated views of the nervous system, he has overlooked the blood or but slightly glanced at the pathology of the blood vessels, and by adopting the nosology of the physicians on the Continent of Europe, he has unfortunately ~~reduced~~ ~~retained all importance~~ led to a substitution of symptoms, instead of the proximate cause and grade of diseases.



diseases of Great Britain. The writings  
 of Dr Hoffman contain many of Dr Cullen's  
 principles, and facts, but ~~the~~ <sup>his</sup> works of  
 notwithstanding may be considered as  
~~truly original~~ truly valuable. They  
 abound with original matter, and  
 their effect <sup>has been</sup> ~~was~~ felt in every part  
~~of the republic~~ <sup>department</sup> of medicine. Had he  
 done no more than to ~~expose~~ <sup>synthesize</sup> the  
 errors of ~~systems~~ <sup>systems</sup> of Dr Boerhaave, he would have  
 deserved well of his profession. But he  
~~deserved the thanks of mankind. But~~  
~~has imposed many of the dangerous~~  
~~external & new systems, and has~~  
~~he - opened the deluge to all who had~~  
~~joined them to be~~ <sup>seats</sup>  
~~the foundation of~~  
 most of the diseases of the human  
 body. — In the system of  
 4 Dr Brown ~~has lately published a~~  
 we find clear & opp: 23.

He ~~Brown~~  
✓ ~~Dr.~~ has happily & successfully  
exposed the impracticability of ~~Dr.~~  
<sup>DeCullen's</sup> nosological arrangement of diseases, <sup>go to p. 240</sup>  
and ~~from~~ has reduced their number  
from several hundreds down to  
two, which he calls Sthenic and  
Asthenic - ~~to the~~ and Sthenics. To  
the former class belong ~~of~~. To the latter  
but 3 out of an hundred. The remedies  
for the cure of the Asthenic diseases are  
Stimulants, and these consist chiefly of  
wine, and ~~and~~ spirits, ~~etc.~~ salt - opium & other. -  
His remedies for Sthenic diseases are  
moderate ~~of~~ - low diet & cold air.

I shall hereafter examine this  
division of diseases more attentively, and  
~~show that~~ ~~it is~~ and shall I  
hope ~~the~~ lay before you a more simple





~~of them~~  
~~view that~~ given by Dr Brown.

~~while I admit~~ Error in principle  
is generally connected with error in practice.  
Dr Brown was an unsuccessful practitioner,  
and his pupils ~~is~~ who have adopted  
his principles in their utmost extent, have  
been equally ~~not~~ ~~less~~ so, & But medicine is under  
great obligations to him. ~~for~~ <sup>his just theories</sup>  
to clear & compare <sup>we</sup> his views of the <sup>of heat & cold,</sup>  
the doctrine of <sup>first laid by Dr Hall</sup> animal life <sup>of the</sup>  
Opus. of <sup>in</sup> atrophy, & what are <sup>inprop.</sup>  
called <sup>also</sup> animal & medicines - and of the  
<sup>appl.</sup> ~~prop.~~ ~~ious~~ in the mod & cure of diseases.



viz: Stimulants & Sedatives. If this division  
 of diseases and remedies should appear to  
 be well founded, I hope to prove hereafter  
 that he has mistaken <sup>not only the</sup> ~~the~~ <sup>stages of the</sup> ~~real~~ disease  
 in but even many of the diseases  
 themselves in which his <sup>two</sup> different  
 classes of medicines are proper. ~~This~~  
~~practice in most cases is~~  
~~absurd and even dangerous.~~ Nor  
~~shall we be surprised at this when~~  
~~we hear that his acquaintance~~  
~~with diseases was taken chiefly from~~  
~~books, for he had.~~ But under all the  
 disadvantages of a want of <sup>experience</sup> ~~practice~~,  
 and <sup>knowledge</sup> ~~acquaintance~~ of diseases, and of a  
 dissipated life, he has enriched <sup>our science</sup> ~~medicine~~  
 with several new principles ~~and~~

V But with these original or just Opinions,  
he has blended many errors ~~some~~ of  
~~which are~~ in his system of medicine.

I shall hereafter take notice of each of  
them. At present I shall only say that  
I cannot admit with ~~it~~ him debility  
to be a disease. ~~from the equality of~~  
excitement in the morbid state of  
the body. I shall reject likewise his  
division of diseases. ~~Instead of admitting~~  
~~& the posterity will do him justice.~~

It is a predisposing cause, <sup>or</sup> ~~a~~ symptom, ~~or~~  
consequence of disease only. I shall likewise  
~~reject his division of diseases, and adven-~~  
~~-ture~~ Disease consists simply in morbid  
excitement which is always partial.

Of course I reject his division of diseases,  
into Phrenia and Asthenia,  
and his doctrine of equality of excitement  
in the morbid states of the body. Disease  
is an Unit, ~~whether it be of a~~ ~~and is always~~



Medicine which in prudent hands  
 may be of extensive application in  
 practice. He has clearly demonstrated  
 the Stimulating & effects of heat, &  
 the Sedative effects of Cold. He has  
 established the Stimulating power of  
 Opium - and has proved that in  
 most cases <sup>the</sup> Sedative <sup>effects</sup> ~~actions~~ of Medicine  
 consist in <sup>an abstraction</sup> ~~an abstraction~~ <sup>in</sup> ~~an abstraction~~  
 of Stimulus & He has moreover

upon the operation of the papiers ~~in~~  
 in the production & cure of diseases he  
 has shed a great deal of light, for  
 which posterity will be grateful to him.  
<sup>the</sup> ~~His~~ Doctrine of Animal life <sup>which</sup> he has illus-  
 trated, will always be ~~valuable~~

under obligations to him ~~our~~ <sup>our</sup> ~~ours~~  
 to Dr. Brown,

and is always accompanied with unequal  
excitement. ~~That~~ The cure of disease consist  
in restoring ~~this~~ it to its usual & natural  
diffusion throughout every part of the  
System. If Dr Cullen did harm by direct-  
ing the Attention only to the name &  
Symptoms of diseases, ~~what~~ without a  
due regard to the <sup>various</sup> states of the System, how  
much more mischief has been done <sup>by Dr B</sup>  
by ~~destroying~~ <sup>withdrawing</sup> Attention from names & symptoms,  
and prescribing for the confining all  
prescriptions wholly to one state of  
the System is that state of the body w.  
is but an accidental symptom of  
disease viz debility, prescribing one  
class of med<sup>s</sup> only to remove his  
<sup>generally universal</sup> farinifal, debility? - This



But it appears from the practical  
 parts of his works that he was  
 unable to profit by his own discoveries.  
 As far as I am capable of judging;  
~~they abound with Opinions, and pre-~~  
~~cepts that are absurd, and dangerous~~  
 in a high degree. I declare thus pub-  
 -licly that they <sup>contain Opinions & prescriptions</sup> do not accord with  
~~that~~ my Observations ~~in~~ and experience,  
 and that they are <sup>however proper they might be</sup> extremely unsafe  
 in Great Britain  
 in the diseases of our Climate.

A perfect System of Physic may  
 be compared to a house - the different  
 Stories of which have been built by  
<sup>Houses</sup> different Architects. - Each <sup>one</sup> of them  
 has a claim upon our gratitude for  
 attempting to  
 providing us with a shelter from the





and for  
~~reasons of the weather, the fabric~~  
~~having advanced the fabric, of medicine building~~  
~~by medicine has been gradually advan-~~  
~~-cing for many years to its present~~

bright. we hope the discoveries of a  
 few years will place a <sup>cover</sup> upon this  
 building, and thereby complete ~~the~~  
<sup>the</sup> fabric  
 temple of medicine. —

Should it <sup>be</sup> asked, which of the systems  
 of Physic that have been mentioned,  
 I shall adopt in the ensuing course of  
 lectures, I <sup>would</sup> ~~should~~ reply no one of  
them.

As in the different systems of reli-  
 -gion, truth, and error are divided  
 in different proportions among all  
 them, <sup>as like grammar,</sup> so I suppose that no system  
 of medicine  
 is so erroneous that has not some

V I shall therefore select from the  
systems of D<sup>r</sup> Boerhaave, DePullen &  
D<sup>r</sup> Brown such principles as I believe  
to be true, and shall add to them such  
Others as have been suggested to me by  
<sup>my own</sup> reflections & Observations. <sup>Op 27</sup> ~~the~~  
~~course of 40 years study & practice.~~

In ~~teaching~~ the course of these  
lectures, I shall not be deterred from  
conjectures, where demonstration cannot  
be obtained. Should those conjectures be  
erroneous, they will notwithstanding serve  
the cause of truth, for I believe with Mr  
Lautanell that the number of false  
Opinions is limited. Every unsuccessful  
conjecture therefore removes a part of  
the rubbish which obstructs the avenue



truth in it, and <sup>21</sup>more so true, that  
has not some error blended with it.

I shall therefore derive all the aids  
I am able from <sup>each of</sup> ~~all~~ the systems <sup>that</sup> of  
have been named, particularly from  
~~De la Harpe's & De Brosses's~~ but I shall add  
to them <sup>principles</sup> a system of my own, which  
I hope to establish by facts, and which have  
~~been the result of long & faithful inquiry~~  
~~been the result of long & faithful inquiry~~  
~~been the result of long & faithful inquiry~~  
I which I conceive to be accommodated  
= modulated to the <sup>peculiar</sup> present state of diseases  
in the United States. ~~+~~ go to page 33

[To persons accustomed to receive  
knowledge of every kind from the other  
side the Atlantic, and to view human  
genius on a more extended scale in  
the ~~ancient~~ <sup>ancient</sup> countries  
than in America, it may seem

to truth, and ~~thus~~ thereby contributes  
to the progress of future inquiries.

nor shall I neglect to lay facts  
before you where I am not able to  
connect them by a principle. Simple  
truths upon all subjects seem to possess an  
a species of elective attraction for each  
other, and in order to exert this power  
it is necessary they should be ~~constantly~~  
~~contacted~~, and this can only be done by  
their being brought to light, & recorded,  
~~so as~~ by which <sup>means</sup> they are prepared for  
the hands of ~~ingenious~~ speculative men  
to combine into principles. It is in this  
way, most of the discoveries in science have  
been made in all ages & countries. —

I dare not ~~promise you any~~



bold for a ~~profession~~ in an American  
<sup>principles</sup>  
 Summary to promulgate a new system  
 of physic. — But I have weighed the  
 consequences of my undertaking. I am  
 prepared for the issue of ~~my~~ <sup>a</sup> ~~failure~~  
 in it — may more — I am prepared for  
 the issue of ~~its~~ <sup>successful,</sup> being adopted — for I  
 well know — that the more it prevails,  
 the more I shall ~~sacrifice~~ <sup>shall righteously sacrifice</sup> of business &  
 of what is consid<sup>d</sup> most valuable by in the  
 reputation or ~~prof<sup>u</sup>~~ of med:

It is with <sup>extreme</sup> reluctance that I <sup>am forced to</sup> yield  
 to the necessity of saying anything of my-  
 self in this place. But to prove that the  
 principles which I propose to teach are  
 different in many particulars from the  
 principles of Dr Fuller or Dr Brown, &  
 that where I shall coincide with





in certain opinions 29

Dr Brown, I am not indebted to him, I  
~~shall~~ beg leave to lay before you the  
following facts. —

In the year 1773, I <sup>first used Bleeding</sup> ~~introduced the practice~~  
in the case of Obstinate Autumnal  
Intermittents. This practice, & the theory  
on which it is ~~both~~ founded is directly  
contrary to <sup>Dr Cullen's</sup> the theory & practice <sup>in</sup> ~~of~~  
his treatise upon fevers. —

In the year 1774 I first conceived the  
theory of Tetanus which I have publ.  
in my volume of inquiries. The idea was  
taken from a fact communicated to  
me by Dr Hebert of <sup>the Island of</sup> Dominigere. Certainly  
this theory was not <sup>derived</sup> taken from Dr  
Cullen — for his treatise upon this  
disorder, (tho' it confirms my principles)





does not contain a hint of the doctrines  
I have established. — [An attempt has  
lately been made to <sup>rob</sup> deprive me of this  
discovery, & I wish much to see it  
publicly supported, as I have <sup>it</sup> now  
in my power to cover the authors of it  
with shame and contempt.]

~~my~~ The application of Opium to the  
Cure of fevers of the typhous kind was  
recommended by me in my Lectures in  
the year 1789 immediately after I left  
the hospitals of the United States. Of  
this I have many proofs. One of them  
is now in the hands of Dr Currie in  
this city.

The ~~same~~ use of ~~heat~~ <sup>and</sup> cold in  
fevers of too much action, and of  
heat in fevers of the low & typhous





kind is ~~clearly~~ <sup>strongly</sup> recommended  
in my lecture  
on the small pox delivered in the year  
1780 & since published in the Volume  
of enquiries just now mentioned. —

The idea of <sup>the</sup> consumption being a  
~~general disease~~ <sup>not a local disease,</sup> & being curable only  
by general remedies, was <sup>first</sup> common:  
to my pupils <sup>about</sup> the year 1782, I have  
since published it in the Volume of  
enquiries. —

In the three last opinions I have  
coincided with the late Dr Brown. It gives  
<sup>great</sup> me pleasure to find myself so ably sup-  
ported, but I need hardly tell you that  
~~that~~ I could not have derived a hint  
of any of these opinions from Dr Brown,  
for I never heard that he was a





Teacher of medicine till the year 1788, &  
I never saw his works till the year 1789.

But Gent: these are only a ~~small~~  
part of the theories in which I have  
differed from Dr Cullen, ~~as evidenced with~~  
~~Dr Brown~~. My ~~own~~ theory of fevers - of  
- puerous diseases - and of Dropsies differ  
widely from both of ~~these~~ Dr Cullen's &  
Dr Brown's. - I ~~do~~ <sup>shall</sup> deliver them with the  
more confidence in myself as I have  
~~as I have had not~~ experienced their  
certainty  
safety and usefulness, in the cure of the  
diseases whose causes ~~they~~ I hope are  
explained by them. —

In mentioning these things, I desire  
thus publicly to acknowledge my obliga-  
- tions to the great Author & Father of  
the ~~human~~ <sup>my</sup> ~~race~~ <sup>rank</sup> for  
having made use





of me as the humble instrument of  
 conveying the smallest portion of happi-  
 =ness to any of his creatures. ~~That I~~ <sup>I can</sup>  
 ascribe it only ~~because of his~~ to that infinite ~~in~~  
 =~~finity~~ <sup>goodness</sup> which acts with ~~the same~~ equal  
 Sovereignty <sup>in</sup> ~~in science and religion~~ by  
 choosing the things which are weak in  
 science and as well as <sup>in</sup> religion, in order  
 to ~~confound~~ the pride of human learning  
 to be the vehicles of his <sup>mercies</sup> ~~goodness~~ to the  
 children of men.

In delivering <sup>my principles of medicine</sup> the ~~theories of diseases~~  
<sup>do hereby</sup> ~~I prize myself never to teach anything~~  
 which I do not believe, or understand.  
 I will go further, and promise that if  
 I should unfortunately be led to com-  
 =municate an opinion to you that  
 subsequent observations or reflexions





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Should I discover to be erroneous, I shall  
~~should~~ publicly retract it; for I consider truth  
only to be knowledge, and that an attempt  
to defend an error, is only labouring  
to be more ignorant. —

Nor shall I be deterred by the fear of  
falling into mistakes from venturing  
to deliver Conjectures, where demon-  
-stration cannot be obtained. Should  
these conjectures be erroneous, they will  
notwithstanding serve the cause of truth,  
for I believe with Mr Fontanelle that  
the number of false opinions upon  
all subjects is limited. Every unsuccessful  
~~ing~~ conjecture therefore removes a  
part of the rubbish which obstructs  
the Avenue to truth, & thereby contri-  
-butes to the success of future inquiries.

✓ much less shall I

~~now shall I further~~ be deterred  
from mentioning facts when I  
cannot explain the causes of them.

~~It was~~ <sup>by</sup> collecting & publishing  
solitary facts that Lord Bacon & Mr Boyle  
laid the foundation of most of our  
systems of philosophy. — simple  
truths upon all subjects seem to possess  
a species of elective Attraction for  
each other — and in order to exercise  
this power it is necessary they should  
be br<sup>o</sup>t in contact — and this can  
be only be effected by their being  
made so public as to excite further  
attention & observation. — It is in



As moral Good is known to mortals<sup>only</sup>  
 only thro' the medium of moral evil, so  
 perhaps truth can be discovered by them  
 only thro' the medium of ~~error~~. ✓

Much yet remains to be known  
 in medicine. — ~~I suspect~~ as there is an  
 immense desert of what is called terra  
incognita in the human mind yet to  
 be explored and described, so I suspect there  
 are many laws and principles in  
 the human body yet to be discovered.  
 — One thing is certain — that all our  
 systems of physic will <sup>necessarily</sup> be imperfect  
 while there exists a single disease which  
 we do not know, or cannot cure.

But let <sup>not</sup> us be discouraged by the  
 present limits of our knowledge in

25  
this way that Dr Black & Dr Priestly  
have laid the foundation for most  
of the modern theories in Chemistry.

✓ The circulation of the <sup>component parts</sup> and ~~composition~~  
of the blood - the extent & uses of <sup>the</sup> ~~the~~ sym-  
-phatics - the ~~processes~~ are no longer  
mysteries in the our systems of Physiology.  
much light has <sup>likewise</sup> lately been thrown  
upon the doctrines of Digestion - Chylifica-  
-tion - Respiration & generation. From  
the mass of inquiries upon these difficult  
subjects - may we not hope that  
the time is not very distant when  
the veil shall be removed from the  
~~operations~~ of the brain, <sup>from</sup> the nervous  
system, and the <sup>various</sup> ~~the~~ abstract operations



Physics; on the contrary, let us recollect  
 of the ~~phases~~ operations of the animal  
 how many ~~diseases~~ ~~are~~ ~~now~~ ~~known~~ ~~to~~ ~~us~~  
~~our~~ ~~investigation~~ which a few years ago eluded  
 the power of ~~medicine~~. The Intermittent fever  
 and the small pox have ceased to be  
 mortal disorders. The last of them,  
 according to Dr. Whigt used to carry off  $\frac{1}{10}$   
 of the human race before the discovery  
 of inoculation. In the Smith of the North  
 near Edin<sup>2</sup>: there is to be seen from  
 the tower of Leith, a small island on  
 which persons infected with the Ven<sup>4</sup>:  
 disease were doomed to perish as in-  
 curable, in a state of exile from their  
 friends and society. That disgraceful  
 disease has long ago ceased to be ~~the~~  
 -preach of medicine, and for the human

of function & animal life. Let us  
recollect further how many diseases  
now yield to our art which a few  
years ago resisted the powers of medicine.  
Turn back to p. 36. The interm. fever.

✓ nor is this all. Death has been  
despised by his wide avenue to human  
life ~~by means of~~ <sup>by means of</sup> the yellow fever. This  
disease when properly treated is now  
as much under the management  
of art as the measles or influenza.



of the Christian Spirit of the present age,  
 the persons infected with it are included  
 among the objects of charity and benevo-  
 lence. But medicine has done more  
 than this; — by the modern institutions  
 of humane societies it has encroached  
 upon the territories of death. Near 1300  
 persons apparently dead have been restor-  
 ed to life by the humane Society of  
 London in the course of the last 13 years.

Many other diseases might be mentioned  
 which have ceased to be incurable, &  
 of those which we are unable to cure,  
 there is scarcely one which medicine  
 is not able to palliate, & thereby to  
 smooth the avenues of death.

~~The republican form of government~~





It is

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impossible to mention these facts without  
being led to contemplate the time when  
~~envisaging a hope that such changes~~  
~~shall~~ <sup>the moral as well physi</sup> <sup>will</sup> <sup>be</sup> <sup>all</sup> <sup>of</sup>  
~~are about to take place in our country~~  
from  
as will render it a more safe & agreeable  
~~abode~~  
~~made~~ <sup>premature deaths</sup> for man; for ~~the extraordinary~~  
(so distressing to mortals)  
~~mortality of the~~ ~~same~~ ~~to have~~  
arisen from the operations of that  
<sup>infinite</sup>  
Godness which delivers from evils to  
come. ✓

Among other circumstances <sup>that</sup> which  
might be mentioned, which favour  
the cultivation & improvement of  
medicine in America, I ~~think~~ <sup>am</sup> <sup>business of the</sup>  
of opinion that the Union of the  
Physician - Surgeon - Apothecary  
in the same person is far from being  
the least, ~~how ever laborious~~





Gentlemen - In my lectures upon  
 Physiology, I shall presuppose that  
 you are acquainted with the structure  
 of the body. <sup>I</sup> ~~and~~ shall <sup>therefore</sup> spend ~~no~~ as  
 little time as possible in anatomical  
 descriptions.

2<sup>ly</sup> I shall spend no time in specu-  
 -lations that are unprofitable, &  
 that do not lead directly to what is  
 useful and practical in medicine.

3<sup>ly</sup> I shall consider the ~~the~~ faculties  
 of the human mind as an essential  
 part of physiology, and shall  
 endeavour to  
 describe each of them in a manner





so simple ~~and~~ as to render their  
 number and operations intelligible  
 to the youngest Student of Medicine.

4<sup>th</sup> I shall ~~not~~ depart from the order  
 of Dr Cullen & Dr Gregory in blending the  
 Physiology & Pathology of the different  
 parts of the human body together. It  
 will be more natural to imitate  
 the order which has been pursued  
 by those Divines who <sup>first</sup> consider the <sup>faculties</sup> powers  
 of the human mind in their perfect  
 state in the garden of Eden, before  
 they describe the changes which  
 have been induced in them by  
 the loss of primal innocence. —

✓ The order in which I propose to consider the different subjects of Physiology as is set down in the syllabus which I shall immediately put into y<sup>r</sup> hands. After having finished the lectures on Physiology ~~by~~ ~~shall~~ which will include the ~~with an account of the~~ history of the body in its healthy state, I shall proceed to that 2<sup>nd</sup> part of the Institutes ~~viz.~~ which is called Pathology. ~~That~~ The subjects of this part of our course are likewise set down in ~~the~~ <sup>the</sup> syllabus. They begin with an account of a simple disease, and afterwards embrace all the remote - predisposing - occasional,



In like manner

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I shall ~~therefore~~ first consider  
the human body in its healthy state,  
~~before~~ And afterwards proceed to  
mention the Changes which have  
been produced in it by the Action of  
<sup>remote & distant</sup> Causes  
of Diseases.  
Those by <sup>upon it</sup> and those which have  
originated in moral & natural evils.

I say the lectures upon Pathology  
I shall first consider the Action of re-  
<sup>& predisposing</sup> mote Causes upon the <sup>body</sup> ~~human body~~.

These are what are improperly called  
the non-naturals - They include all  
the sensible & insensible Qualities of  
the Air - ~~are~~ contagious - poisons -

& proximate causes of diseases. Under  
this head, I shall introduce all my peculiar  
opinions & principles <sup>as far they relate to the Causes of</sup> ~~in medicine~~. The 2<sup>d</sup>.  
part of the Pathology will include the history  
of the Signs and symptoms of diseases. This

This syllabus Gent. is very imperfect.  
I shall ~~probably~~ <sup>probably</sup> depart in some instances  
from the arrangement of some of the  
old ~~old~~ <sup>old</sup> ~~books~~ <sup>books</sup> such as it is I lay it before  
you. Time & future reflections I hope  
will supply its defects. —



Aliments - Drinks - the passions of the  
 mind & the action of the Understanding -  
 Sleep - Amusements - the different occu-  
 -pations among mankind - sedentary  
 Customs - and lastly the influence of  
 religi government - religion - & the different  
 States of Society upon the human body.

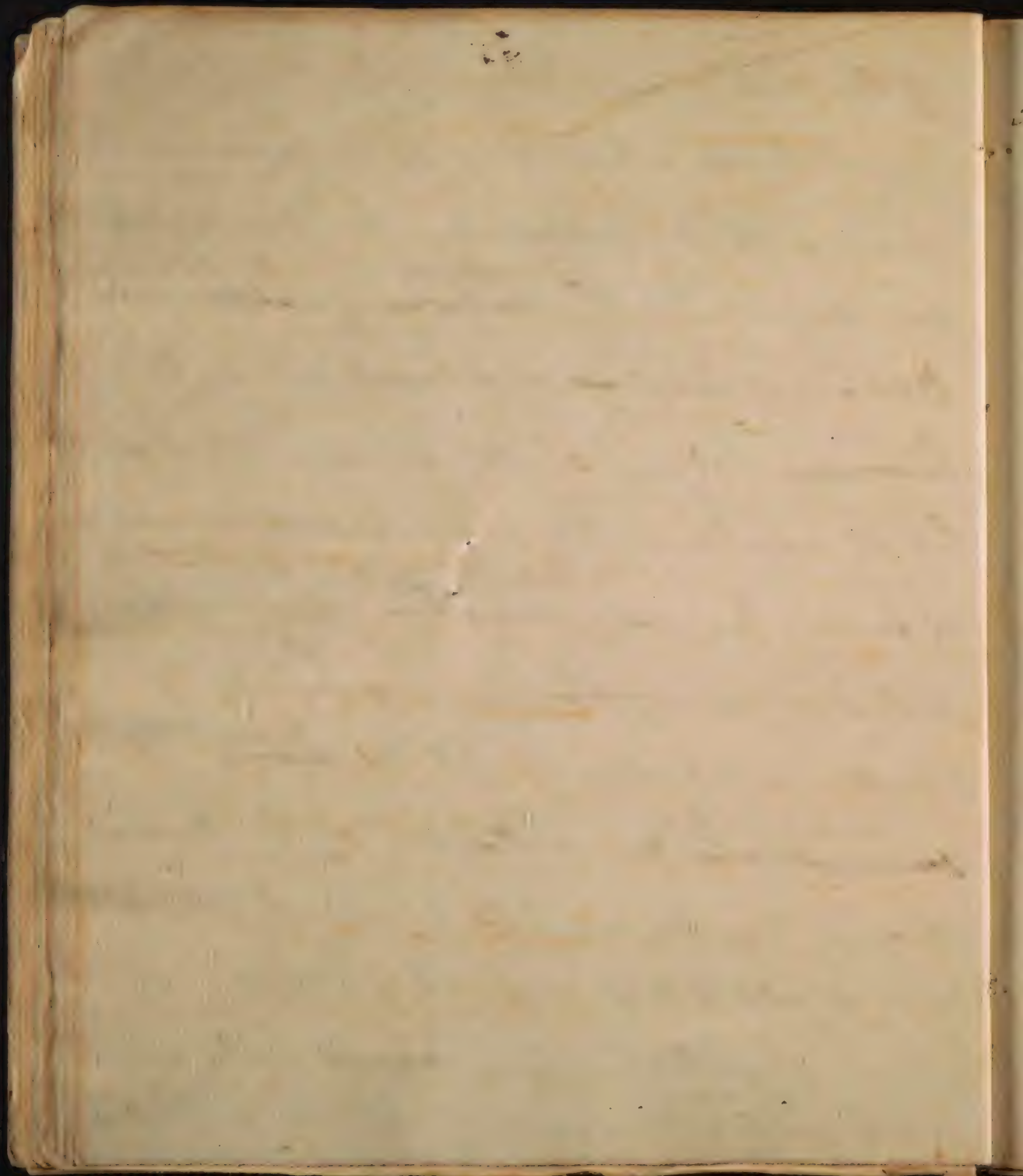
I shall consider each of these causes  
 as acting 1<sup>st</sup> upon the whole system,  
 & 2<sup>ly</sup> upon particular parts of it.  
 1<sup>ly</sup> After having enumerated all the  
 various classes of remote & predisposing  
 causes to disease - I shall next proceed  
 to describe the changes which they  
 induce upon the whole, or upon parts





of the human body. This will  
constitute a history of the proximate  
causes of diseases. — For Example  
In describing the <sup>effects</sup> ~~actions~~ of <sup>the alternate</sup> ~~cold~~ upon  
Action of cold and heat upon the  
human body, I shall naturally be  
led to explain the proximate cause  
of fever. In describing the <sup>debilitating or stimulating</sup> effects of the  
Influenza, ~~upon the human body~~ I  
shall naturally be led to <sup>mention</sup> ~~describe~~ the  
proximate ~~immediate~~ cause of the Typhoid  
-dianis - Hysteria - and Onanias & so  
on, of all other general diseases. —

Local diseases shall will come  
next under our consideration. These





will open an immense field for  
 inquiry, and ~~observation~~ and instruction. For example.

In treating of the pathology of the  
 brain I shall endeavor to explain the  
 course of Hydrocephalus & Idiocy - In treating  
 of the pathology of the <sup>heart</sup> Arteries I shall

describe the diseases of aneurysm - Of <sup>morbid phenomena</sup> ~~specific~~  
 - cation - and all the ~~changes produced~~  
~~in the~~ which occur in the circulation  
 of the blood. - In ~~describing~~ delivering the

pathology of the stomach - I shall  
<sup>& unnatural</sup>  
<sup>mention</sup> ~~describe~~ all the morbid phenomena  
 of the appetite, <sup>and of</sup> ~~together with~~ digestion.

& so on of every other part of the  
 body. I am aware of the difficulties





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of this part of the course from the  
general and partial operations of the  
same causes, and from the sameness of  
effects which are frequently produced  
by different causes. — But I shall en-  
deavour to overcome ~~them~~ by these  
difficulties by describing these diseases  
~~at one time they occur,~~ <sup>the first</sup> and afterwards  
by only barely mentioning them.

The therapeutics which form the  
third part of the Institutes of Medicine,  
belong in my Opinion more properly  
to <sup>other</sup> the professorships of ~~Materia Medica~~  
& ~~the Practice of Physic~~. I shall

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*



therefore decline saying any thing  
 upon the virtues of medicines, or upon  
 the <sup>symptoms &</sup> ~~curative~~ cure of diseases, ~~except when~~  
~~it may be necessary to remove a fault~~  
~~they will be treated off in the most~~  
~~ample manner by the Professors~~  
~~of Materia medica, and the Practice~~  
~~of Physic.~~ -

will  
 The Clinical Lectures, form an im-  
 portant and material part of the  
 instruction which will be delivered  
 from this Chair. In conducting these  
 lectures I shall <sup>begin by delivering</sup> select ~~the most propri-~~  
~~a few observations upon the~~  
~~useful cases which occur in their~~  
 method of visiting and examining





patients - I shall then proceed to  
~~hospital, and examine~~  
~~perit~~ <sup>out</sup>  
~~explain~~ the usual signs of diseases  
more especially as they appear in the pulse;  
~~and the method of acquiring~~ and  
afterwards exemplify these preliminary  
remarks ~~upon~~ in the <sup>public</sup> examination  
and treatment of such <sup>cases</sup> patients in  
the hospital as afford the most  
practical instruction. I shall keep  
an exact record of the Diseases -  
& remedies of every patient, and  
shall twice in every week <sup>publicly</sup> deliver,  
~~daily~~ a report of one each of them, with occasional  
~~at such times, as subsequent~~ <sup>remarks</sup>  
remarks, and afterwards I shall deliver ~~one~~  
~~circumstances shall dictate, one~~  
one - two or  
~~or more~~ lectures upon every case,  
so as not only to explain the case

✓ Here bring in Stahl, Boerhaave;  
the Theorists

✓ I am very sensible of the  
difficulty of the business before me, <sup>and</sup>  
it is no Affertation of humility when I add that  
~~The Theory of medicine Physics may be considered.~~  
I am unequal to the task imposed upon it.  
~~as the forerunners have among the Professors~~  
~~ships of medicine.] But it must be ex-~~  
~~-ecuted undertaken by some body, for it~~  
~~is~~ <sup>is</sup> impossible to enter into the fabric  
of a regular system of practice, unless a break  
be made in <sup>it</sup> by theories of some kind. It  
would be some consolation to those persons  
who are destined to these dangerous enter-  
prises, could they look forward to a moderate  
share of the <sup>benefits</sup> ~~advantages~~ which attend them when  
they prove successful - but this is so far from  
the case that they generally perish in the  
gaps which they have opened, or while  
they, <sup>very</sup> ~~some~~ persons <sup>who of condemned or rejected their</sup> ~~whose~~ ~~shattered or benighted~~  
<sup>temerity</sup> ~~standings~~ <sup>them</sup> step over, and enjoy the triumphs



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but the disease likewise under which  
the <sup>patient</sup> shall labour. & so under this

part of my course as completed  
as useful as possible the Managers  
of the hospital have kindly offered  
the University the exclusive use  
of a room to be called the Clinical  
ward, where all the clinical pati-  
ents will be collected, and where they  
will be examined in the presence  
of those Gentlemen only who pro-  
pose to attend the clinical lectures.  
[The patients, and prescriptions  
will be ~~open~~ accessible &  
open at all other times to <sup>every</sup> all.





the Students who attend the practice  
of the Pennsylvania Hospital. I do  
~~not~~ ~~include the foreign~~

I shall conclude this course,  
of lectures  
~~of lectures, by delivering some Observa-~~  
~~tions which are intended a few~~  
lectures <sup>by applying</sup> upon the Application of the  
principles of medicine to explain cer-  
tain passages of the Old & New Testament,  
and by a short Account of the  
epidemic diseases of every month <sup>to</sup>  
of the present year from the 1<sup>st</sup> of  
January to 1794. I

These gentlemen I intended to  
have concluded my introductory  
lecture, but I cannot upon reviewing

If any this Abbreviated the  
may fall



what I have delivered, I am forced to  
 detain you a few minutes longer  
 while I declare without any affectation of <sup>modesty</sup> ~~coyness~~  
~~while I inform you that I am as yet~~  
 that I am as yet <sup>deliberately</sup> ~~prepared~~ <sup>unprepared</sup> to teach a com-  
 -plete course of Physiology & Pathology,  
 & I thus publicly declare without  
 any affectation of modesty, that I  
 am as yet unqualified for the office.  
 And that I suspect a misapplied  
 -~~confidence~~ <sup>confidence</sup> to facilitate the Union of the med School &  
 in my zeal to advance the interests  
 of medicine, rather than a just <sup>estimate</sup> ~~estimate~~  
 -~~view~~ of my talents has led me to  
 undertake <sup>the</sup> arduous task.  
 - It is now nearly ~~above~~  
 20 years since I have It would require  
 as many years as I have had weeks

go to p. opposite 50, & conclude  
with it.

V. I am <sup>how much</sup> aware therefore that I risk  
~~my little all~~ by the present undertaking.  
— If I fail in executing it, I hope I shall  
be indulged in one claim upon the  
Public — and that is — the humble  
ment of having sacrificed to the union  
of the medical Schools, & the advancement  
of the interests of medicine, my own  
reputation. —



allotted me, to revise, to collect - to  
arrange, and to add to my stock  
of knowledge upon <sup>these</sup> philosophical  
Subjects. <sup>✓</sup> ~~I cannot therefore~~ am  
aware ~~how much~~ <sup>therefore</sup> I risk by my  
present Undertaking, ~~but that if I~~ <sup>and</sup>  
fail ~~I shall have~~ <sup>in executing it,</sup> I have only  
to request that I may be indulged  
in claiming the <sup>humble</sup> merit of having  
sacrificed to the Union of the medi-  
cal Schools, and the advancement  
of the interests of Science, - my  
own reputation

The Introductory Lecture to the Clinical  
Course (which will be public) will be  
delivered in this room -

for with just principles it is no more  
necess<sup>y</sup> for a y<sup>th</sup> phy to see all the  
dis of y<sup>th</sup> body before he prescribes  
for y<sup>th</sup>. than it is for a mariner who  
knows the <sup>principles of navigation</sup> ~~use of his quadrant~~ to  
visit <sup>all the parts</sup> ~~every part~~ of the world. <sup>in order to</sup> ~~before he~~  
<sup>navigate</sup> ~~navigates~~ <sup>in safety</sup> conducts his Vessel to Haven.

































~~disagreeable it may be to combine them~~  
~~as to discharge the duties of each of~~  
~~these <sup>three</sup> professions with fidelity. They mutually~~  
~~illustrate and support each other, &c~~  
General of an Army who is not a Soldier  
& an Officer, is not a more absurd, and  
dangerous character than a Physician  
who is ~~not acquainted~~ <sup>unacquainted</sup> with the principles  
~~and practice of Surgery & pharmacy.~~  
and practice of Surgery & pharmacy.

Permit me therefore gentlemen to  
recommend to you to blend with your  
Studies and Attendance upon Lectures,  
a steady Attention to the Composition  
of medicines, and that familiarity  
with diseases which is only be acquired  
by handling the ~~the~~ bodies of sick people.  
Fothergill - Watson - Murch, & Cullen

V A man thus educated in medicine  
has been very happily ridiculed, by being  
represented as prescribing purges for the  
first - Vomits for the second - bleeding  
for the third, and blistering for the  
fourth wards in a hospital - also by  
receiving a report of the state of his  
patients pulse at a distance from his  
bedside by means of a journeyman known  
by the name of a Pulsifer.



all laid the foundation of this know:  
ledge & fame <sup>in medicine</sup> by performing for many  
years the common <sup>duties</sup> ~~offices~~ of Apprentices  
in Apothecaries & Shops. I have witnessed  
the conduct, and attended to the fortunes  
of many gentlemen who pursued a  
contrary line of <sup>conduct</sup> ~~conduct~~ & ~~education~~: and  
have never <sup>heard of</sup> ~~seen~~ one of them ~~that~~ who  
has risen to great eminence in physic.  
A student of medicine & a patient, like  
bodies in chemical attraction must be  
in contact before they can benefit each  
other, and a young man does not act  
more absurdly who tries to learn <sup>to</sup> ~~the best~~  
~~swimming~~ by <sup>reading an</sup> ~~over a book~~ ~~on~~ ~~swimming~~  
essay upon <sup>that first,</sup> ~~it~~ without going into the  
water, than a ~~poor~~ medical student

✓ a man thus educated in medicine,  
has been very happily represented by ~~being~~  
~~being~~ being represented as prescribing  
Vomits for <sup>the first</sup> ~~one~~ ~~ward~~ - and purges for  
the ~~second~~ <sup>bleeding for the third</sup> ~~ward~~ <sup>fourth</sup> ~~ward~~ and blisters for ~~the third~~ <sup>the fourth</sup> ~~ward~~  
in a hospital - also by receiving a  
report of his patient's <sup>the state of</sup> ~~bedside~~ <sup>pulse at a distance</sup> by means  
of a journeyman - known by the name  
of Pulsifer.



does, who expects to become a physician  
by reading books without <sup>as frequent</sup> entering  
close, and intimate connexion with  
high people. <sup>It is indispensably necessary for a</sup>  
~~young man to wear~~ <sup>to wear</sup> ~~down in his youth~~  
~~every life~~ <sup>among</sup> the reluctance  
with which we naturally enter the  
abodes of pain & distress; <sup>otherwise he</sup> ~~will generally~~  
<sup>will</sup> feel more or less of it in every subsequent  
period of his life. ~~He will grow from one~~  
<sup>✓</sup> ~~degree of distance and neglect to another~~  
~~still at last he will refuse to sit by the~~  
~~his patients bed side~~ <sup>refuse to sit by the</sup>  
~~in the when he feels a patient - He will if~~  
~~he should become~~  
~~a hospital physician, even in a brothel,~~  
~~and purge a South Ward - and to con-~~  
~~-clude his career of medical pride &~~  
~~negligence, he will employ a publisher~~  
~~who shall report to him the state of his~~ <sup>that</sup>  
~~index of the strength of the system;~~  
~~patients disease; and for he will not~~

& to acquire a still greater familiarity  
~~the symptoms & method of curing~~  
~~with diseases~~; permit me to recommend  
 to you to set up with sick people in the  
 critical stages of their diseases. <sup>The late</sup> ~~It was part~~  
~~of the education~~ king of Persia made it a  
 essential part of the education of a  
 young man intended for the army, to sit  
 up whole nights, or to be called out of  
 his bed two or three times in the same  
 night. If such acts of self denial have  
 been thought necessary to qualify men  
 for the dreadful art of taking away life  
 how much more necessary <sup>& honourable</sup> should they  
 be deemed to qualify men for the divine  
 art of saving life. During <sup>one</sup> ~~the~~ night  
 one will be <sup>discovered</sup> ~~be~~ of the true  
 state of a disease, by an attentive



contaminate his fingers by <sup>touching</sup> ~~handling~~  
 the flesh of <sup>risk</sup> ~~an~~ his patient, altho'  
 his disease should be free from all the power  
 of infecting him. V

To render <sup>an</sup> ~~your~~ attendance upon a shop,  
 & our lectures, <sup>r</sup> profitable, and ~~our lectures~~ it will be  
 necessary to join with them a diligent  
 application to books. ~~The~~ Upon the theory  
 of physic, <sup>you will do well to read the</sup> ~~you will do well to read the~~  
~~works of Dr. Brown & Cullen. I have at~~  
~~a list to know what authors to recom-~~  
~~mend to you. Dr. Cullen & Dr. Brown, con-~~  
~~tain in my opinion the most truth~~  
~~of any speculative authors that I know~~  
 Upon the practice of physic I <sup>also</sup> ~~am~~  
<sup>has</sup> ~~have~~ to recommend to you  
~~a list to mention what is profitable~~  
<sup>the</sup> ~~works of~~  
~~James Hay Cullen - Vanswieten - Huxham -~~  
~~Pringle - Monro - Whist - Fosterhill~~

45 ordinary

Student of Physic, than by twenty visits  
to the same patients in the <sup>Day</sup> ~~same~~ time.

- Even his position in Sleep - the state of  
his eyes - mouth - and even his ~~in~~ <sup>Dreams</sup>  
will all afford <sup>him</sup> some instruction.

But this is not all - the interruptions  
of fever often occur in the night,

To avail ourselves of an opportunity of  
administering most effectual  
~~forming~~ <sup>for</sup> the ~~very~~ medicine ~~that is~~  
curing them, it will often be necessary

to ~~watch~~ <sup>examine</sup> the pulse every hour of the  
night. But this can be done with

~~some~~ ease & safety only by persons who  
have early accustomed themselves to

to habits of self denial  
~~the denying themselves~~ with respect to  
Sleep.

might here mention the  
~~I shall cannot omit mentioning~~



Cleghorn - Mead - Guvier - Blane - Aberden,  
 These authors may be considered as  
 the ~~best~~ <sup>most</sup> ~~correct~~ <sup>correct</sup> ~~of this important~~  
 In reading these authors, you will make due  
 allowance for the difference of climate - manners  
 & state of society in which they wrote. <sup>40 to p. 50 V.</sup>  
 I render these lectures as useful

as possible, I shall accompany them  
 with <sup>clinical</sup> remarks upon such <sup>cases</sup> as  
 are worthy of notice, during my  
 attendance upon the Pennsylvania  
 hospital. The descriptive history  
 of the cases <sup>for obvious reasons,</sup> ~~for~~ only can be taken  
 down in the hospital. The remarks  
 upon them, shall be delivered <sup>as often as any occur</sup> ~~in~~  
 (worth communicating)  
 the college ~~as~~ after, or before our  
 other lectures. —

I shall <sup>sum up all that has been</sup> ~~conclude this course~~  
 said upon the study of medicine,  
 by recommending to you, Above all

plan  
47  
to ~~one~~ important Advantage which you  
will find from <sup>early</sup> ~~making~~ <sup>the symptoms of</sup> yourselves acqu-  
-ted with diseases in ~~early~~ life, and that  
it is the direct of many Advantages  
you will enjoy in this City to prosecute  
the Study of Medicine, but I shall take  
notice of only One of them - and that  
is you will ~~be~~ <sup>physic</sup> Study Medicine in  
a Country in which you are to  
practice it. This circumstance alone  
should turn the Scale in favor of an  
American <sup>medical</sup> Education in ~~physic~~. I am  
satisfied that ~~no~~ <sup>no</sup> ~~medical~~ instruction <sup>in physic</sup> given  
in an European University can apply  
into the minutiae of practice, ~~and~~ <sup>in</sup>  
this Country, and as ~~these~~ systems of  
Physic are built upon the phenomena  
of diseases, I am <sup>of course</sup> equally confident



things, ~~from books,~~ from patients,  
and from the public instructions you  
will receive in this college <sup>in y<sup>r</sup> studies</sup> to attend,  
principally to facts. That books - that  
patients - and lectures - will be profi-  
table to you only in proportion as  
they suggest facts to your observation,  
and remembrance. ~~Facts are~~  
~~the morality of medicine~~ [There are  
times (says the excellent D<sup>r</sup> Prill)  
when I ~~have~~ <sup>tempted</sup> am disposed to doubt  
of the truth of every ~~principle in the~~ <sup>tenet of my</sup>  
~~Christian religion~~ <sup>yet saw</sup> but I never ~~once~~  
the time when I have doubted <sup>again</sup> ~~of~~ <sup>my</sup> ~~principle~~  
~~doubted~~ of the truth of this saying,  
"He that walked uprightly, walketh  
surely". In like manner <sup>gentlemen</sup> ~~there~~]

that no system of physic framed in  
Europe can be ~~safe~~ proper or safe  
in all its parts, for an American  
physician.

~~It was not till the~~  
physicians of Europe laid aside <sup>their</sup> ~~the~~ veneration  
for the writings of ~~the ancient Hippo-~~  
~~crates - Galen - and other ancient authors~~  
that medicine <sup>returned to 44 -</sup>

In this list of Authors

~~I have said nothing~~  
~~among these authors~~ <sup>that I have mentioned</sup> I <sup>have</sup> ~~you~~ will  
find <sup>no</sup> ancient <sup>or</sup> Grecian - Roman  
<sup>or</sup> Arabian names. The <sup>Diets -</sup> ~~human~~ customs

manners - and habits both in war &

peace of the nations of Greece & Rome <sup>above all this peculiar</sup>  
<sup>climates</sup> ~~gave~~ a complexion to their diseases of <sup>their</sup>

which <sup>renders</sup> ~~makes~~ them very different in  
their causes - symptoms - & duration



There <sup>49</sup> are times, when I am disposed to  
doubt the truth of every principle  
in medicine, but I never yet saw  
the time ~~the~~ when I have doubted <sup>even for a moment</sup>  
of the safety, <sup>or</sup> ~~and~~ advantages of  
~~being~~ depending upon the evidence of  
facts in the treatment of a disease.  
Theories in medicine <sup>are necessarily</sup> ~~have~~ fluctuating,  
and must continue so for years to  
come, but facts like the obligations  
of morality, will endure for ever.

from the diseases of modern nations  
~~Instead therefore of turning over the~~  
~~many volumes of antiquity in search~~  
~~of knowledge <sup>in medicine</sup> let me advise you ra-~~  
~~ther to study the book of nature in the~~  
~~mind and bodies of <sup>sick</sup> ~~your~~ patients. The~~  
 fate of medicine has been a good deal  
 like that of the two of the fine arts. While  
~~before the English poets & <sup>painters</sup> ~~poets~~ ~~had~~ ~~nothing but~~~~  
~~copied Virgil, and the English painters~~  
~~spent half their lives in copying the~~  
~~pictures of Raphael & Le Brun, we saw~~  
~~nothing but Italian <sup>Roman</sup> ~~Seasons~~ ~~Scenes~~ ~~in poetry, and~~~~  
~~Italian or French~~  
~~manners in painting. — Thompson~~  
~~first described the British seasons, &~~  
~~our countryman Mr West first intro-~~  
~~duced.~~



the British ~~historians~~ <sup>in like manner</sup> countenance and  
managers into his ~~poem~~ pictures. For

many centuries our books of medicine  
consisted only of ~~to~~ idle speculations,  
<sup>and transcripts</sup> ~~supported by speculations~~ from Ancient  
Authors. — No wonder these centuries  
were marked by <sup>such extraordinary</sup> ignorance and darkness.

Within the last thirty years Physicians  
have exchanged the folio volumes of  
ancient learning <sup>portable</sup> for the books of nature, &  
have deserted their closets to set down  
at the bed side of their patients. In  
this conduct, they have discovered the true  
Hippocratic Art of studying medicine,  
for <sup>it consists</sup> ~~this happy~~ not in reading the works  
of Hippocrates, but in adopting the  
excellent <sup>which</sup> method ~~the~~ be followed with so much

Success in acquiring his accurate knowledge  
of diseases. ~~See Return to p 46. For~~

In consequence of this change in the  
~~the~~ conduct and studies of physicians,  
more ~~discovery~~ improvements have  
been made in medicine within the last  
30 years than were made in <sup>a</sup> ~~some~~  
centuries before them. — Return to p 40



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40

